**APPLICATION FORM**

Date: / /2023

Passport

size

photo

**To,**

**Chief Executive Officer,**

**Amrutvahini Sheti and Shikshan Vikas Sanstha, Amrutnagar**

**Sangmaner 422 608**

Sir,

With reference to your advertisement **……… Dated:…….** (mention advertisement number given for the post here), I am submitting my application for the post of **Principal/Vice Principal** (select one only in one application form, strike out whichever is not applicable) in **……………………………** (mention Institution here).(select any one only in one application, strike out whichever is not applicable). My resume with bio-data is given below.

**Name (Dr./Mr./Mrs./Kum.)** (IN BLOCK LETTERS)**:**

(Surname) (First Name) (Father’s/Husband’s Name)

**Postal Address:**

**Permanent Address:**

**E-mail Id:**

**Telephone with STD Code** (Land-Line/Fixed Wireless)**:** Nil

**Cell phone number** (mobile)**:** + 91

**Date of Birth** (DD/MM/YYYY)**:**

**Age as:** years month(s) day(s)

**Whether you belong to Reserved Category?** ~~YES~~ / NO (Strike out whichever is not applicable)

**If yes above, tick mark the category to which you belong:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SC | ST | VJ-A | NT-B | NT-C | NT-D | EWS | OBC | SBC | OPEN |
|  |  |  |  |  |  |  |  |  |  |

**Nationality:**

**Domicile status of Candidate:**

(Strike out whichever is not applicable)

**Educational Qualifications:**

(Attach attested copies of marks-sheet and certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Name of the Institute/University/Board** | **Subject / Specialization/ Branch** | **Year of Passing** | **Percentage of Marks / Grade/ CGPA** |
|  |  |  |  |  |

\* Please specify name of the diploma / degree.

**Experience** (Teaching, Industrial and Research)**: Use separate sheet(s) if required**

**TEACHING EXPERIENCE**: Total …. years …. month(s) …. Day(s)

(Attach attested copies of certificates from the employer(s))

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Institute** | **Post Held** | **Period** | **Number of years** |
|  |  |  | |  |
|  |  |  | |  |

**INDUSTRIAL / RESEARCH EXPERIENCE**: Total …. years …. month(s) …. Day(s)

(Attach attested copies of certificates from the employer(s))

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Industry / Organization** | **Post Held** | **Period** | **Number of years** |
|  |  |  |  |  |
|  |  |  |  |  |

**ADMINISTRATIVE EXPERIENCE**:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Designation | Nature of Duties | Period | Number of years |
| -- | -- | -- | -- | -- |

**RESEARCH PUBLICATIONS/CONTRIBUTIONS:**

**Number of Publications (National /International Peer Reviewed Journal):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Author/s** | **Title (with volume and year)** | **Name of Journal along with Weblink** |
| 1 |  |  |  |

**Number of Publications (National /International Peer Reviewed Conferences):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Author/s** | **Title of paper with year of publication** | **Name of Conference** |
| 1 |  |  |  |
| 2 |  |  |  |

**Number of Books published/under publication:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Title of Book | Discipline | Publisher with year | ISBN No. |
|  |  |  |  |  |

**Number of Research Projects (completed/ in progress):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Project** | **Amount Granted** | **Granting Agency** | **Period** |
|  |  |  |  |  |

**Number of PG students guided (completed):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Name of Student | Dissertation Title | Year |
| -- | -- | -- | -- |

**Number of Ph.D. guided (completed):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Name of Research Scholar | Thesis Title | Year |
| -- | -- | -- | -- |

**Experience of organizing events such as workshops, seminars and conferences:**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Name of workshop/ seminar/ conference** | **Details** |
|  |  |  |

**Demonstrated Experience in leadership:**

1. **Contribution to Teaching/ Academic Environment/ Institutional/ Department Corporate Life**

**Professional Society/Body Contribution**

**Syllabus Revision Work at University Level**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Details** | **Duration** | **Date** | **Venue** |
|  |  |  |  |  |

1. **Member of professional bodies and awards**

**Membership of Professional Bodies**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Details** | **Membership Details** |
|  |  |  |

**Awards (Honour) by Professional Bodies/Society**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Award/Honour Details** | **Professional Society/Institute** | **Year** |
|  |  |  |  |

1. **University recognition and related work**

**University recognition**

**Examination Work at University Level**

* **Details as Examiner for PG Examination**

**Details as External Examiner for PhD Progress Report Presentation**

**Details as Referee/Examiner for PhD Thesis and Viva-voce Examination**

**Post Doctoral Research**

1. **Laboratory and Infrastructure development**
2. **Any other significant contribution/ information**

**PhD Research Guide**

**No of Ph.D. Research Scholar Guided:**

**Research Facility Created**

**Product(s) Developed:**

**IPR - Patents / Copy rights/ Trade Marks/Design Registration (s):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of IPR / Invention/ Patent/** | **Application Number and Country** | **Date of Filing and Granted** | **Status/Weblink** |
|  |  |  |  |  |

**Book Chapter(s) Published:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Book**  **Chapter** | **Author(s)** | **Publisher and Year** | **Remark/Weblink** |
|  |  |  |  |  |

**Delivered Expert Talk / Guest Lectures in ISTE/ACTE STTP, Workshop:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Details** | **Duration** | **Date** | **Venue** |
|  |  |  |  |  |
|  |  |  |  |  |

**NPTEL-SWYAM (MHRD) Online Certification Course:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Course** | **Year** |  | **Result and Class** | **Remark** |

**Invited and Working as a Reviewer for International/National Journal:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of The Journal** | **Year** | **Publisher** |
|  |  |  |  |
|  |  |  |  |

**Workshop/Seminar/STTP/SDP/Conference Attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Details** | **Duration** | **Date** | **Venue** |
|  |  |  |  |  |

**Additional Skill**

**Short Term Goals (next 5 years):**

**Teaching**

**Research**

**Long Term Goals (Career):**

**Teaching**

**Research**

**DECLARATION:**

I hereby declare that all statements made in this application are true, complete, and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the concerned advertisement, my candidature / appointment is liable to be cancelled / terminated.

Place:

Date: Signature of the Candidate

**(Candidates may submit additional information, along with necessary photocopies, which he/she feels suitable for applying to the post, as additional pages along with this application form.)**

**Candidates must attach the self-attested photocopies of the all supporting documents with application form.**